Please type a plus sign (+) inside this box → PTO/SB/01 (03-01) Approved for use through 10/31/2002. OMB 0851-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Attorney Docket Number U02-0022(020) **DECLARATION FOR UTILITY OR** First Named Inventor Scott Gordon Hicks **DESIGN** COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) Application | Number Filing Date Declaration Declaration Submitted Submitted after Initial Group Art Unit with Initial Filing (surcharge) Filing (37 CFR 1.16 (e)) **Examiner Name** required) As a below named inventor, I hereby declare that: My residence, mailing address, and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the Invention entitled: SYSTEM AND METHOD FOR HOME NETWORK DETERMINATION IN A MOBILE PHONE (Title of the Invention) the specification of which is attached hereto was filed on (MM/DD/YYYY) as United States Application Number or PCT International Application Number and was amended on (MM/DD/YYYY) (if applicable). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by and amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-In-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. Prior Foreign Application Country Foreign Fillng Date **Priority Not Certified Copy Attached?** Number(s) (MM/DD/YYYY) Claimed YES Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02/B attached hereto:

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/01 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMB control number.

| DECLARATION – Utility or Design Patent Application | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------------------------|---------------------------------|--------------------|--|--|--|--|
| Direct all correspondence to: Customer Number OR Correspondence address below Or Bar Code Label | | | | | | | | | |
| | | | | | | | | | |
| Name Moore & Van Allen | | | | | | | | | |
| | | | | | | | | | |
| Address 2200 West Main Street | | | | | | | | | |
| City Durham | Durham | | | » NC | ZIP 27705 | | | | |
| | | | | | | | | | |
| Country US | | | | | Fax (919) 286-8199 | | | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | | | |
| Given Name (first and middle [if any]) Scott G. | | | | Family Name Or Surname Hicks | | | | | |
| Inventor's List y. Hisl | | | Date Sept. 23,2002 | | | | | | |
| Residence: City Apex | ı | State NC | | Country U.S. | Citizenship USA | | | | |
| Mailing Address 1316 Red Twig Road, Apex, NC 27502 | | | | | | | | | |
| City Apex | | State NC | | ZIP 27502 | Country U.S. | | | | |
| NAME OF SECOND INVENTOR | : T _C | A petition has | been | filed for this unsigned inver | ntor | | | | |
| Given Name (first and middle [if any]) Sam | | | Family Name Or Surname Mullis | | | | | | |
| Inventor's Sept, 24, 2002 Signature Sept, 24, 2002 | | | | | | | | | |
| Residence: City Apex | | State NC | | Country U.S. | Cittzenship USA | | | | |
| Mailing Address 2400 Castleburg Drive, Apex, NC 27502 | | | | | | | | | |
| | | | | | | | | | |
| City Apex | | State NC | | ZIP 27502 | Country U.S. | | | | |
| Additional inventors are being named on the 1 supplemental Additional Inventor(s) sheet(s) PTO/SB/02S attached hereto | | | | | | | | | |

[Page 2 of 2]

Please type a plus sign (+) inside this box \rightarrow

PTO/SB/02A (11-00)
Approved for use through 10/31/2002. OMB 0651-0032

| | U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE | | | | | | | |
|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------|--|--|--|
| DECLARATION | | | ADDITIONAL INVENTOR(S) Supplemental Sheet | | | | | |
| 2202 | Page <u>1</u> of <u>1</u> | | | | | | | |
| Name of Additional Joint Inventor, if any: | Name of Additional Joint Inventor, if any: | | | A petition has been filed for this unsigned inventor | | | | |
| Given Name (first and middle [if any]) | | | Family Name or Surname | | | | | |
| Bassam | | | Jarrad | | | | | |
| Inventor's Signature | 1 | | | Date 9/24/2002 | | | | |
| Residence: City Apex | State NC | | Country U.S. | | Citizenship Jordan | | | |
| Mailing Address 2114 Oak Stream Lane, Apex, NC 27502 | | | | | | | | |
| Mailing Address | | | = | | | | | |
| City Apex | State NC | | ZIP 27502 | Country U.S. | | | | |
| Name of Additional Joint Inventor, if any: | | A pet | ition has been filed for t | this unsigned inventor | | | | |
| Given Name (first and middle [if any]) | | | Family Name or Surname | | | | | |
| | | | | | | | | |
| Inventor's Signature | | | | | Date | | | |
| Residence: City | State | | Country | | Citizenship | | | |
| Mailing Address Mailing Address | | | | | | | | |
| | Cana | | 710 | | | | | |
| Name of Additional Joint Inventor, if any: | State | ZIP Country A petition has been filed for this unsigned inventor | | | | | | |
| Given Name (first and middle [if any]) | | Family Name | | | | | | |
| | | 1 | | | | | | |
| Inventor's Signature Date | | | | | | | | |
| Residence: City | State | | Country | | Citizenship | | | |
| Mailing Address | | | | | | | | |
| Mailing Address | | | | | | | | |
| City | State | | ZIP | C | ountry | | | |

Burden Hour Statement: This form is estimated to take 21 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the